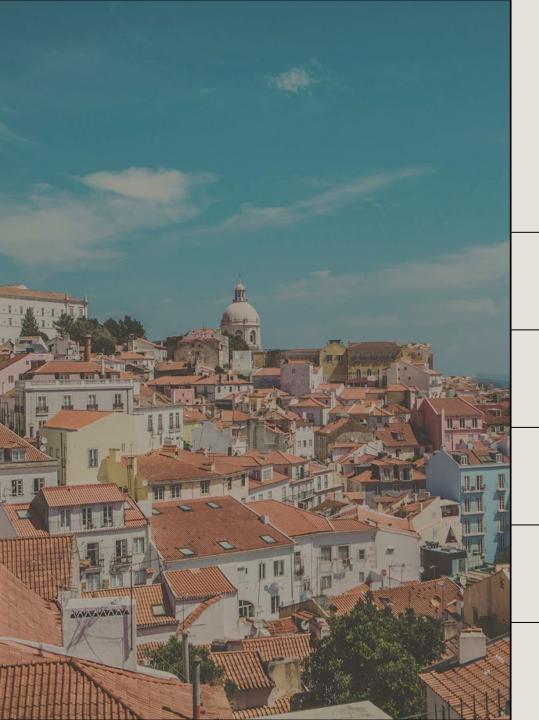


USING CATHOLIC PARISH RECORDS AND ARCHIVES GEORGIA STATE ARCHIVES

12 October 2024



USING CATHOLIC PARISH RECORDS AND ARCHIVES

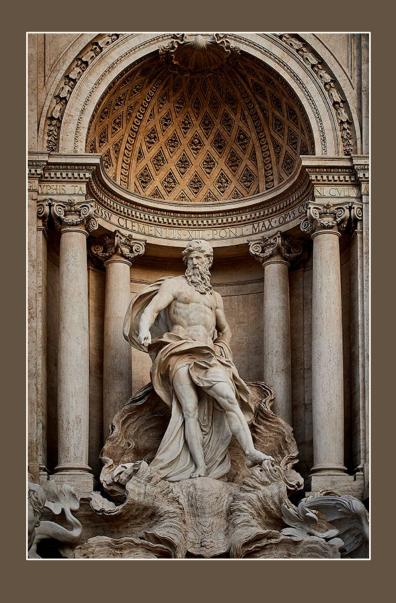
INTRODUCTION

2 WHAT RECORDS ARE KEPT?

WHERE ARE THEY KEPT?

4 AVAILABILITY

5 QUESTIONS



INTRODUCTION

The Catholic Church has been keeping records, particularly on the reception of sacraments but also on anything that would connect to a person's canonical (legal) status, for centuries; this has been more closely regulated since the Council of Trent in the mid-sixteenth century.

WHAT RECORDS AREKEPT?

Using Catholic Parish Records and Archives Can. 535 §1. Each parish is to have parochial registers, that is, those of baptisms, marriages, deaths, and others as prescribed by the conference of bishops or the diocesan bishop. The pastor is to see to it that these registers are accurately inscribed and carefully preserved.

- §2. In the baptismal register are also to be noted confirmation and those things which pertain to the canonical status of the Christian faithful by reason of marriage, without prejudice to the prescript of can. 1133, of adoption, of the reception of sacred orders, of perpetual profession made in a religious institute, and of change of rite. These notations are always to be noted on a baptismal certificate.
- §3. Each parish is to have its own seal. Documents regarding the canonical status of the Christian faithful and all acts which can have juridic importance are to be signed by the pastor or his delegate and sealed with the parochial seal.
- §4. In each parish there is to be a storage area, or archive, in which the parochial registers are protected along with letters of bishops and other documents which are to be preserved for reason of necessity or advantage. The pastor is to take care that all of these things, which are to be inspected by the diocesan bishop or his delegate at the time of visitation or at some other opportune time, do not come into the hands of outsiders.
- §5. Older parochial registers are also to be carefully protected according to the prescripts of particular law.

Using Catholic Parish Records and Archives

RECORDS



BAPTISM

- Register entry vs. certificate
- Source and information recorded
- Adoption issues
- Annotations

MARRIAGE

- Marriage vs. convalidation, sanation
- Notification of church of baptism
- Dispensations and Permissions
- Source and information recorded

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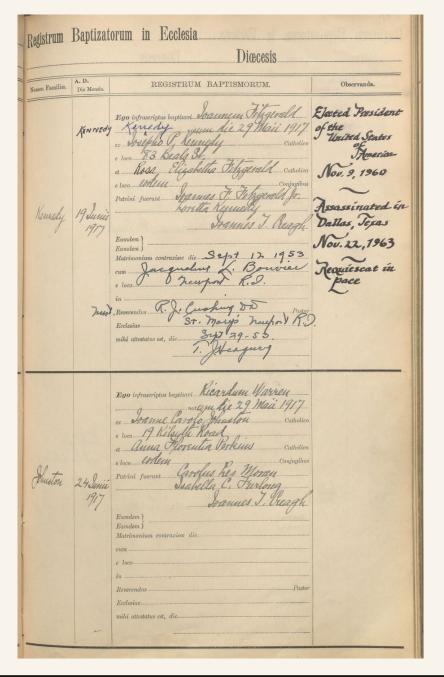
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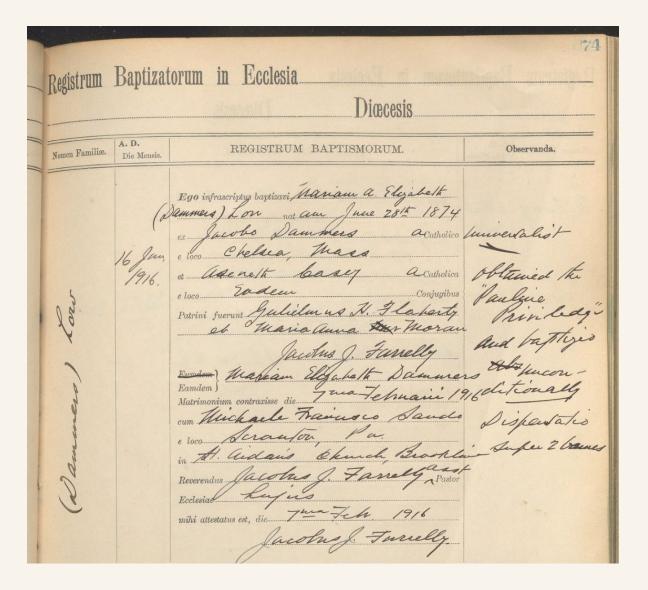
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St. Aidan's Catholic Church, Brookline, Massachusetts



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RECORDS



DEATH

- Source of information
- Information to be recorded
- Cremation
- No notification to church of baptism

OTHER

- First Communion
- Confirmation
- Modern registers (RCIA)

WHERE ARE RECORDS KEPT?

PARISH	 Sacramental records Language issues Closed, merged, and divided parishes Chaplaincies Military families [Archdiocese of Military Services]
DIOCESAN	 Judicial records, esp. Declarations of nullity Ordination Religious Orders, Religious Congregations, Societies of Apostolic Life Centralisations of Record keeping
ROMAN CURIA	 Earliest records are from the fifteenth century Apostolic Penitentiary Limitations on access, but open to research and scholarship after about 100 years (with exceptions)

VATICAN ARCHIVES



THE HOLY [APOSTOLIC] SEE

- Has functioned in several different capacities
- Complicated organisation
- Bulk of the Archives pertain to the period from the sixteenth century to the present
- The Vatican Archives Project of the University of Michigan

IMPORTANT ARCHIVES

- The historical archives of the Congregazione per l'evangelizzazione dei popoli (popularly known as the Congregation "de Propaganda Fide")
- Tribunals (Rota Romana, Signatura, Apostolic Penitentiary)
- NO ACCESS to modern congregations or to the Holy Office (the Roman Inquisition)

VATICAN ARCHIVES

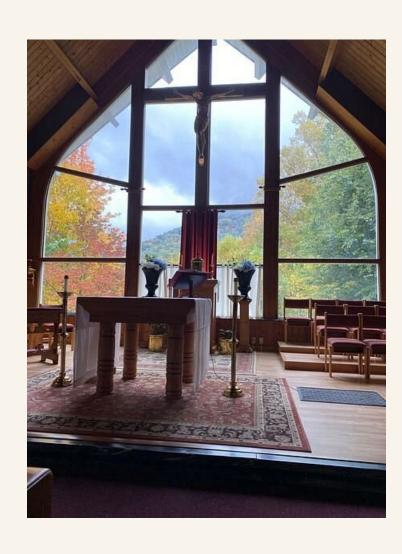
AN INVENTORY AND GUIDE TO
HISORICAL DOCUMENTS
OF THE HOLY SEE

VATICAN ARCHIVES

Francis X. Blouin, Jr., general editor; Vatican Archives: An Inventory and Guide to Historical Documents of the Holy See. New York: Oxford University Press, 1998.

Organized into related agency groups, it includes approximately 500 entries that describe the purpose and workings of each administrative agency of the Vatican and the official records it produces—the very records that now constitute the archives. Serving as a research tool that provides a systematic and previously unavailable overview of the archives, this book enhances and expediates access by scholars in a broad range of disciplines.

ACCESSIBILITY



PUBLIC

Sacramental Records are public in that, legally, they will stand as valid, authentic evidence when an appropriate civil record does not exist.

PRIVATE

Sacramental records are private in that they are created in circumstances presumed to be personal and confidential.

(2)

DECENTRALISATION

Sacramental registers are not open to examination by anyone except authorized church and parish personnel.

LUCK

Anyone may obtain an authenticated certificate of his/her own sacramental record, and with proper identification, certificates of direct relatives or legal dependents.



THANK YOU

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