

ANALYZING & EVALUATING YOUR RESEARCH DOCUMENTS

A FEW DOCUMENTS FOR YOUR ANALYSIS & EVALUATION

Doris J. Posey
Presenter
February, 2023

kind whatever, the same when collected to be equally divided together with money on hand among my sons and daughter.

Item 13th I will and bequeath to my wife Elizabeth L. Gist during her widowhood or natural life, the plantation wherein I now reside and the following negroes, Ansisit, Tony, Jane, Ralph, Nancy, Adelaide, Lily, Duke, Nelly, Caroline, Colyina, Captain, Jane, Judy, the last mentioned five being children of Duke and Nelly, Gipston, Wiley, Linda, and children Parthenia, Wiley, and Richard, Solomon, Alice his wife and their children, Columbus, Frank, Maria, Anna, Ed. Daniel, and Chary, old Tom, Lucy, Columbus' wife, Cindy and six children Tim and three children, and Lucy's wife Ned and one child, all of which land, negroes, and other articles are willed to her during her widowhood or natural life, and at her death are to be equally divided among my sons and daughter together with the increase of said negroes.

Item 14th I will and bequeath to my wife E. L. Gist during her natural life or widowhood one thousand dollars in cash for the benefit of the farm, all my blacksmiths and carpenters, Tools, Iron, Corn, Bacon, Potatoes, Horses, Cows, Sheep, Hogs, Poultry,

Note: Also or also

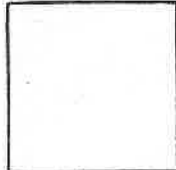
1			—	Garland	10	10	10
2			—	James	14	14	14
3	25/204		—	Willet	17	17	17
4			—	Willet	10	10	10
5			—	Willet	10	10	10
6			—	Willet	5	5	5
7			—	Willet	12	12	12
8			—	Willet	10	10	10
9			—	Willet	10	10	10
10			—	Willet	10	10	10
11	25/204		—	Willet	10	10	10
12			—	Willet	10	10	10

Note: Harriet is 12 or 12?

2/12

M593 1528
Page 435B
Cross Ancestry

W. P. A. Form 40 HR



(Leave this space blank)

WORKS PROGRESS ADMINISTRATION
SURVEY OF STATE AND LOCAL HISTORICAL RECORDS: 1936

South Carolina HISTORICAL RECORDS SURVEY
(Name of State)

CHURCH RECORDS FORM

1. County Spartanburg City or town Spartanburg
2. Name of church St. Paul's Street address 380 E. Main St.
3. Denomination Methodist Date organized 1812
4. Date of lapse, if now defunct See lapse

5. Information as to previous buildings on previous building
When were previous buildings built prior to 1916? First records held in stone
bdg. on Cutting St., later moved into another stone bldg. on Evans St. Continued until
1917.

6. Date present building dedicated or consecrated 1917 Rebuilt 1916

7. Architecture, bells, inscriptions, special features of building "L" shaped frame building
with bell tower (and steel bell) with steeple. Painted arched
woodwork. Glass windows - top. One double entrance door with fan-light.
Inside: wood paneled floor, altar, metal railing & platform. Bells 150 lbs. inscription
on bell tower.

8. First settled clergyman Rev. Frank Alston Tenure 1916-1924

Educational background Evangelical Lutheran College, Greenville, S.C. 1908

9. Minute books 1924-1928, 1 vol., 1928-1932, 1 vol., 1932--
(By years, volumes, file boxes, etc.)
1913-1923 missing.

Name address of church clerk James Higgins, South St. City.

10. Register books of baptisms, confirmations, marriages, members, deaths 1924-1928, 1932--
2 volumes. 1913-1932 missing.

Contributors Rev. W. C. Hart

No. charter members unknown Total membership 115

(See reverse side)

Sheet No. 53
534 Class

HEADQUARTERS PORT OF EMBARKATION, HOBOKEN, NEW JERSEY
PASSENGER LIST OF ORGANIZATIONS AND REGULARS

INSTRUCTIONS FOR FILING OUT THIS FORM
Separate lists of FIVE COPIES EACH, will be filed with the company or detachment commander as follows:
1st List: Officers arranged according to rank; women, if any; civilian employees, if any. These names should be numbered consecutively beginning with No. 1.
2d List: Non-commissioned officers above Grade 17. (Paragraph 9, Army Regulations), arranged according to grade.
3d List: Enlisted men below Grade 15. (Paragraph 9, Army Regulations), arranged according to the usual formation of the Company, that is, by squads. These names should be numbered consecutively beginning with No. 1.

To be filled in by Organization
To be filled in by Quartermaster
To be filled in by Post or Substation

Give full name of company, and authorized designation, if any (including company or detachment number, if any)
Name of Transport or Commercial Service

NAME
Give name followed by Christian name in full

Rank and Grade
Official designation of Enlisted Men

Organization

NOTIFY IN CASE OF EMERGENCY
(Give name in full)

Relation
Ship

ADDRESS
(Number, Street, City and State)

NOTE: Leave double space between names. DO NOT abbreviate names of streets, cities or states.
All typewriting must be in capital letters only. Names of enlisted men must be identical with those on service records.

No.	NAME	Rank and Grade	Official designation of Enlisted Men	Organization	NOTIFY IN CASE OF EMERGENCY	Relation	ADDRESS
58.	PINKINS, GUY.	1766721	PVT. P.A.	BATTERY "F" 349th FIELD ARTILLERY 92nd DIVISION.	MRS. SARAH BROTHERS.	AUNT.	174 WILLIAMSBY ST. BROOKLYN N.Y.
59.	ROBINSON, ABRAHAM.	1766735	PVT. P.A.	RIJNDAM	JOHN ROBINSON.	Brother	R.F.D. NO. 2 BOX 65, BLACKSBURG GA.
60.	MATRIS, HARRY.	1766728	PVT. P.A.		MARTHA JAMES.	MOTHER	WARSAW N.C.
61.	WILLIAMS, ROBERT C.	2122957	PVT. P.A.		MARY BOSS.	SISTER	TETTERBURY ALA.
62.	PORTER, THOMAS A.	2110365	PVT. P.A.		WILL PORTER.	FATHER	POPULAR GROVE ARK.
63.	OWENS, CHARLES L.	2667129	PVT. P.A.		CHARLES W. OWENS.	FATHER	BLACKSBURG VA.
64.	JONES, RILEY.	2667279	PVT. P.A.		MARY JONES	MOTHER	R.F.D. NO. 2 BOX 65, BLACKSBURG VA.
65.	SMITH, WALTON D.	1766656	SGT. P.A.		JENNIE PITS	MOTHER	SHOWELL MD.
66.	PAJER, THOMAS.	1766717	OPL. P.A.		ANNA PAJER.	MOTHER	GOLDSTEIN N.C.
67.	HARTMAN, PAUL.	2117954	PVT. P.A.		LIXIE GREEN.	WIFE.	2856 WAGNER A ST NEW ORLEANS LA.
68.	ABRAMS, ALBERT W.	2044111	PVT. P.A.		GROVER C. ABRAMS.	BROTHER	4633 FEDERAL ST CHICAGO ILL.
69.	GOULD, RICHARD E.	2044111	PVT. P.A.		HOWEL GOULD.	FATHER	CAYTON N.J.
70.	BROWN, CHARLES O.	1766676	OPL. P.A.		CHERODAIN BROS.	FRIENDS	DIAPOND DEL.
71.	WESTERHOLAND, GUY.	1766749	PVT. P.A.		ORA WESTERHOLAND.	SISTER	STONEMOUNT GA.
72.	WILLIAMS, SIDNEY.	2117948	PVT. P.A.		IDA BRIDE WILLIAMS	SISTER	LAKE CHARLES LA.
73.	BURAKO, CHARLES.	2668176	PVT. P.A.		MALINDAY BURAKO.	MOTHER	BARL ARK.
74.	WALKER, CHARLES E.	1766745	PVT. P.A.		RAY BELLE WALKER	WIFE	36 NORTH DIXIE AVE. ATLANTA CITY N.J.
75.	HILL, GILLIE	2668222	PVT. P.A.		MODIE HILL	WIFE	616 E. 3RD ST. N. LITTLE ROCK, ARK.
76.	SUDLER, LEWIS	1766705	PVT. P.A.		CAROLINE SUDLER	WIFE	506 DUFFIN RD ST. WILMINGTON DEL.
77.	IRBY, JAMES	1766732	PVT. P.A.		MARY STODDARD	MOTHER	540 CEMENTARY ST. LAWRENCE, S.C.
78.	FERGUSON, ANDREW	2045557	PVT. P.A.		MRS. MARY FERGUSON	MOTHER	96 CAR AVE. CLINTON, S.C.
79.	ROOPER, ANDREW	2047586	PVT. P.A.		MISS LURETA ROOPER	SISTER	210 S. 21ST ST. ST. LOUIS, MO.
80.	JONES, CLEO J. E.	1766646	SGT. P.A.		RETTIE JONES	MOTHER	711 UNACA ST. HANDEMAN, TEN.
81.	SWOZITE, SAMUEL S.	1766674	OPL. P.A.		MARJURET SWOZITE	MOTHER	519 WEST ST. WILMINGTON, DE.
82.	BROWN, HAROLD J.	2045646	PVT. P.A.		MRS. MARY BROWN	MOTHER	44 OLIVE ST. MONTGOMERY, ALA.
83.	POINDEXTER, JOHN R.	2667122	PVT. P.A.		HELEN POINDEXTER	MOTHER	125 GANDER ST. STAUNTON, VA.
84.	FOGUE, BERNARD E.	2667173	PVT. P.A.		DR. GEORGE L. A. FOGUE	BROTHER	DELFORD CITY, VA.
85.	TATUM, HARRY D.	2667182	PVT. P.A.		SAMUEL TATUM	FATHER	REDFL CRUISE, VA.
86.	JONES, CHARLES L.	2966790	PVT. P.A.		ANNA JONES	MOTHER	SACKETT MILLS, VA.
87.	MARTIN, WALTER R.	2667149	PVT. P.A.		MISS. ELIZA MARTIN	MOTHER	BOX 42 BASER, VA.

DISPOSITION:

Five copies of this list to be handed to the Army Transport Service representative at gang-plank by which company embarks.

Thos. D. Wadell, Jr.
Capt. 349th F.A.
(Rank.)

DECLASSIFIED
Authority NND 765296

WWI casualties

FILED

APPLICATION FOR ENROLLMENT

FEB 25 1897

TO THE HONORABLE HENRY L. DAWES, FRANK C. ARMSTRONG, ARCHIBALD MCKENNON, THOS. B. CABANISS and ALEXANDER B. MONTGOMERY, United States Commissioners authorized by an act of Congress of June 4, 1896, to hear and determine Claims for Citizenship in the Cherokee Nation:

GENTLEMEN: The undersigned, your petitioner, *James E. C. Rogers* for and on behalf of *himself* and heirs, this day makes this their application to you for the purpose of being placed on the revised roll of Cherokee Indians and of those entitled to share in the distribution of lands and allotments of land in Cherokee Nation, by virtue of their Cherokee blood, and therewith submit the

affidavits of
John E. McGee, E. D. Chastain, Mrs. P. Meadows
J. M. Jacob, Sarah Jacob, A. D. B. Meadows
J. no. J. Adair, Geo. W. Simms, Nancy M.
Chastain, J. no. B. C.

in support of said claim, and respectfully await the time when *our* application shall be heard and tried.

Respectfully Submitted,

Enrollment of family, with relationship attached, as follows:

NAMES	AGE	RELATIONSHIP
<i>James E. C. Rogers</i>	<i>50</i>	<i>Son of J. no. Rogers</i>
<i>Martha J.</i>	<i>50</i>	<i>Daughter in law of J. no. Rogers</i>
<i>Howe L.</i>	<i>28</i>	<i>Grand Son " "</i>
<i>Rose A.</i>	<i>26</i>	<i>" Daughter " "</i>
<i>Lillie M.</i>	<i>24</i>	<i>" " " "</i>
<i>John E.</i>	<i>22</i>	<i>" Son of " "</i>
<i>William E.</i>	<i>20</i>	<i>" " " "</i>
<i>Charles M.</i>	<i>18</i>	<i>" " " "</i>
<i>Daisy T.</i>	<i>16</i>	<i>" Daughter " "</i>
<i>Nancy M.</i>	<i>18</i>	<i>" " " "</i>
<i>Finch A.</i>	<i>11</i>	<i>" " " "</i>

In witness of which I hereunto set my hand on this *25* day *August* 1896

my Com. Expires
Nov 22, 1899

H. L. Rogers
Notary Public

10 Witnesses

ThruLines® for Susan

ThruLines® uses Ancestry® trees to suggest that you may be related to 2 DNA matches through Susan Davis.

Relationships List

 **Susan**
Great-grandmother

 **James, Jr.**
Granduncle

2 DNA Matches ^

 **Overa**
1st cousin 1x removed
1900-1952

EVALUATE

 **Bozle**
2nd cousin
1919-1973

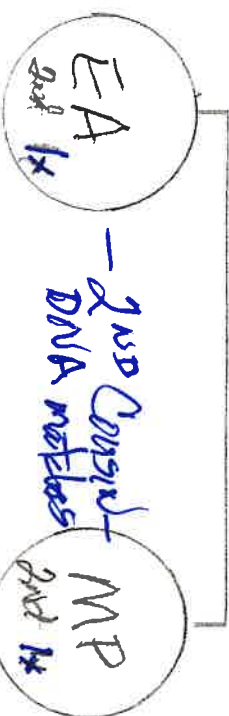
EVALUATE

 **Susan**
Maternal grandmother

 **Cartie**
Mother



Doris Posey



Family Group Charts
and ThruLines

STATE <u>North Carolina</u> COUNTY <u>Beaufort</u> HOUSEHOLD PLACE OR TOWNSHIP _____		4. HOTEL, LAMAR BOHANNON HOUSE, INSTITUTION, MILITARY INSTALLATION, ETC. Name _____ State <u>North Carolina</u> Type <u>Mental Institution</u> Line No. <u>1</u> to <u>30</u> inclusive		Name _____ Type _____ Line No. _____ to _____ inclusive		CONFIDENTIAL This inquiry is authorized by Act of Congress (40 Stat. 7; 15 U. S. C. 901-903) which provides that a report be made. The information furnished is exempted confidential treatment. The Census report cannot be used for purposes of taxation, law enforcement, or regulation.	D. DATA SHEET STARTED <u>April 2, 1950</u> E. ENUMERATION MONTH <u>April</u> F. BY <u>Paul B. Fulmer</u> G. ALFAN L. FULMER (Inspector)
U. S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS 1950 CENSUS OF POPULATION AND HOUSING							

4 line 3 item 11-12 admitted 1946 (no other inmates)
 12 line 5 item 12 admitted 1931 (unknown)

FOR HEAD OF HOUSEHOLD						FOR ALL PERSONS										FOR PERSONS 14 YEARS OF AGE AND OVER									
NAME		RELATIONSHIP		RACE		SEX		What State (or foreign country) was he born in?		What State (or foreign country) does he now live in?		What kind of work was he doing at last week?		What kind of work was he doing at last week?		What kind of work was he doing at last week?		What kind of work was he doing at last week?							
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21					
1	2	3	4	5																					

April 24, 1930
Mental Health Inst
and census

B. F. PORTER
S.S.A. NO. 709-09-9029

YEAR	SERVICE MONTHS	EARNINGS	REPORTING EMPLOYER	OCCUPATIONAL CATEGORY
1937	12	\$ 803.14	Pullman Company	Train attendants
1938	12	890.99	Pullman Company	Train attendants
1939	12	949.17	Pullman Company	Train attendants
1940	12	1,201.40	Pullman Company	Train attendants
1941	12	1,329.91	Pullman Company	Train attendants
1942	12	1,891.53	Pullman Company	Train attendants
1943	12	2,028.98	Pullman Company	Train attendants
1944	12	1,825.21	Pullman Company	Train attendants
1945	12	1,581.00	Pullman Company	Train attendants
1946	12	2,088.98	Pullman Company	Train attendants
1947	12	2,321.14	Pullman Company	Train attendants
1948	12	2,533.57	Pullman Company	Train attendants
1949	12	3,110.94	Pullman Company	Train attendants
1950	12	3,121.07	Pullman Company	Train attendants
1951	12	3,286.90	Pullman Company	Train attendants
1952	12	3,506.80	Pullman Company	Train attendants
1953	12	3,507.99	Pullman Company	Train attendants
1954	12	3,675.94	Pullman Company	Train attendants
1955	12	3,592.86	Pullman Company	Train attendants
1956	12	4,048.85	Pullman Company	Train attendants
1957	12	4,159.89	Pullman Company	Train attendants
1958	12	4,200.00	Pullman Company	Train attendants
1959	12	4,531.03	Pullman Company	Train attendants
1960	12	4,551.21	Pullman Company	Train attendants
1961	12	4,742.58	Pullman Company	Train attendants
1962	12	4,785.87	Pullman Company	Train attendants
1963	12	4,868.72	Pullman Company	Train attendants
1964	12	5,400.00	Pullman Company	Train attendants
1965	12	4,623.21	Pullman Company	Train attendants

(1) PLACE OF BIRTH
 County of Marshall
 Township of Daytonville
 Inc. Town of Daytonville
 City of Daytonville
 (If birth occurs in a hospital or other institution, give name of same instead of street and number.)

CERTIFICATE OF BIRTH
 STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 State Board of Health

File No.—For State Registrar Only
39300

Registration District No. 1001 Registered No. 51
 (For use of Local Registrar)

(2) Full Name of Child Vernis Lamm Wood
 If child is not yet named, make supplemental report as directed

(3) SEX Girl **(4) Date of Birth** Dec 20 1917
 (To be answered only in event of Twins or Triplets)

(5) Are Parents Married? Yes **(6) DATE OF BIRTH** Dec 20 1917
 (Name of Month) (Day) (Year)

FATHER
(7) FULL NAME Willie C. Wood
(8) PRESENT POSTOFFICE OF FATHER Gaffney S.C. R#6
(9) COLOR OR RACE Black **(10) AGE AT LAST BIRTHDAY** 28
 (Years)
(11) BIRTHPLACE Cherokee Co. S.C.
(12) OCCUPATION Farming

MOTHER
(13) NAME BEFORE MARRIAGE Alice Porter
(14) PRESENT POSTOFFICE OF MOTHER Gaffney S.C. R#6
(15) COLOR OR RACE Black **(16) AGE AT LAST BIRTHDAY** 21
 (Years)
(17) BIRTHPLACE Union Co. S.C.
(18) OCCUPATION Domestic

(19) Number of children born to mother, including present birth 1
(20) Number of children of this mother now living, including present birth 1

CERTIFICATE OF ATTENDING PHYSICIAN OR MIDWIFE
(21) I hereby certify that I attended the birth of this child, who was born alive **at** 1 **P.M.**
 on the date above stated. (Name of child) (Hour A.M. or P.M.)
(22) (Signature) Celia Darkiss
(23) State whether Physician or Midwife Midwife **(24) Address of Physician or Midwife** Gaffney S.C. #5

Given name added from a supplemental report

(25) Witness W. C. Green
 (Signature of Witness necessary only when question 21 is signed for, and)

(26) Filed Dec 24 1917 **(27) Local Registrar** W. C. Green

When there was no attending physician or midwife, then the father, householder, etc., should make this return. If a child breathes even once, it must not be reported as stillborn. No report is desired of stillbirths before the fifth month of pregnancy.

9/12

Form No. 10

Margin Reserved For Finding.

Write Plainly With Unfading Black Ink—This Is a Permanent Record.

N.B.—Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state CAUSE OF DEATH in plain terms so that it may be properly classified. Exact statement of OCCUPATION is very important. MARRIAGE OF COLUMBIA S. S.

1. PLACE OF DEATH

County of Cherokee
 Township of Waytownville
 or
 Inc. Town of
 City of

CERTIFICATE OF DEATH

STATE OF SOUTH CAROLINA
 Bureau of Vital Statistics
 State Board of Health

Registration District No. 1001

File No.—For State Registrar Only.

20056

Registered No. 20
 (For use of Local Registrar)
 (If death occurred in
 a Hospital or In-
 stitution give its
 NAME instead of
 street and number.)

2. FULL NAME Vernie Louise Wood

Residence
 In City..... Yrs..... Mos..... Days

PERSONAL AND STATISTICAL PARTICULARS

3 SEX Female 4 COLOR OR RACE negro 5 SINGLE, MARRIED, WIDOWED, OR DIVORCED Child
 (Write the word)

6 DATE OF BIRTH Dec 20, 1914
 (Month) (Day) (Year)

7 AGE 2 yrs 11 mos 0 days
 If LESS than 1 day, hrs. or min.?

8 OCCUPATION
 (a) Trade, profession, or particular kind of work Child
 (b) General nature of industry, business, or establishment in which employed (or employed)

9 BIRTHPLACE (State or Country) Cherokee Co. S.C.

10 NAME OF FATHER Willie Wood

11 BIRTHPLACE OF FATHER (State or Country) Cherokee Co. S.C.

12 MAIDEN NAME OF MOTHER Alice Porter

13 BIRTHPLACE OF MOTHER (State or Country) Union Co. S.C.

14 THE ABOVE IS TRUE TO THE BEST OF MY KNOWLEDGE

(Informant) Willie Wood

(Address) 1178 #6 Gaffney S.C.

15 Dec 8, 1920 M.B. Harris

LOCAL REGISTRAR

MEDICAL CERTIFICATE OF DEATH

16 DATE OF DEATH Nov. 23, 1920
 (Month) (Day) (Year)

17 I HEREBY CERTIFY, That I attended deceased from Nov. 23, 1920 to that I last saw him on
 18 and that death occurred, on the date stated above, at

The CAUSE OF DEATH was as follows:

Burnt to death playing in fire parents' house
Coughed blood and died
 (Duration) yrs. mos. days

Contributory (SECONDARY) 172

(Duration) yrs. mos. days

19 Where was disease contracted if not at place of death?

Did an operation precede death? Date of

Was there an autopsy?

What test confirmed diagnosis?

(Signed) J. N. Nesbitt M.D.

11-20-1920 Address: Gaffney S.C.

*State the Disease Causing Death, or, in death from Violent Cause state (1) Means of Injury; and (2) whether Accidental, Suicidal or Homicidal

19 Place of Burial or Removal Int. from DATE OF BURIAL Nov. 25, 1920

20 UNDERTAKER Lonnie Foster ADDRESS Gaffney S.C.

Nov 23, 1920

10/12

Luerider Zimmerman
in the U.S., Federal Census Mortality Schedules, 1850-1885

[Detail](#)[Source](#)

Name: Luerider Zimmerman

Gender: Female

Race: Black

Slave: Slave

Estimated Birth Year: abt 1850

Birth Place: South Carolina

Age: 10

Death Date: May 1860

Cause of Death: Tyllay Fever

Census year: 1860

Census Place: Southern Division, Spartanburg, South Carolina, USA

Line: 1

© 2022 Ancestry.com

1/12

Normal Le Polina

J. H. McQuinn
B. Johnson
L. C. McQuinn

Yuping District
Ss. Caroline

213

1 Signed in presence of
James H. Grossett
H. H. H. H.
D. H. H. H.

Journal des Religieuses

Day

In full view of God, Amen. I M. G. S. Thorne of the
State of South Carolina, Major Robert, being of sound mind & of
Mature age, am considering the necessity of settling my estate and having
very fully and completely made, arranged, & settled before me all my
real & personal estate, I do hereby say, give, grant, sell, assign, and
confer full, sole and good and discharge, the remainder of my
real and personal estate, I give, bequeath, and dispose of as
follows to wit: To my Brother David George, and Peter, both of them
little above my riding mares and also give and bequeath to my
brothers Alexander George wife two children, Elizabeth and
Thomas George and also to my sister two daughters, the said
my brother James the said also. I also give my nephew
James. With my good will, my land and all my movable